

S-462-(1)  
CURRY PIKE FRA  
CURRY PIKE FRA

CURRY PIKE

STATE HIGHWAY COMMISSION OF INDIANA  
DEPARTMENT OF OPERATIONS  
BUREAU OF DISTRICTS

REPORT OF MATERIALS USED

CONTRACT No. R4359 ROAD Curry Pike PROJECT No. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Drives

AGGREGATE OR BITUMINOUS MIX

MONTH OF July 1958

DATE	MATERIAL LAID STATION TO STATION	LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM-MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS. M	APPROVED BY	
							ENGINEER OR INSPECTOR	CONTRACTOR Auth. for Use
10	Private Drives		105	1	Comp. Agg	17.4		UC, 4123
17	See Note				do	3.4		4123
T.k. 3400# of Agg. for Compacted Agg. 15mm delivered on 17 is a no. 8 Agg. Bitum. - it was used to level up excavation of low concrete bridge at P.R. Xiang, and therefore not carried forward to total below								

## INSTRUCTIONS

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Under the column "Designate Size, Bituminous Mixture, or Rock Asphalt," list the size used of the aggregate or the type of the bituminous mixture as set out in the specifications, such as aggregate size No. 3, No. 4, No. 5, etc., or bituminous mixture such as AH, AC, EA, LA or T, etc.

Under column "Aggregate Bituminous Mixture or Rock Asphalt, Pounds," fill in the amount of pounds obtained from summary of weigh tickets of the material used each day. Keep a *separate sheet* for each designated size of aggregate for each course and for each bituminous mixture for each course. This report should be kept up to date. Check with the contractor each day as to quantities listed and have a representative of the contractor sign as approved.

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The duplicate of this report with a triplicate copy of the weigh tickets is to be mailed to the district office not later than the 5th of the following month. This duplicate report with weigh tickets are to be checked in the district office and mailed complete to the central office not later than the 10th of the following month, for which the report applies.

The triplicate to the contractor.

TOTAL TONS \_\_\_\_\_



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STATE HIGHWAY COMMISSION OF INDIANA

DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

REPORT OF MATERIALS USED

CONTRACT NO. R4359 ROAD Curry Pike PROJECT NO. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Subgrade

Subgrade Fine AGGREGATE OR-BITUMINOUS-MIX-

Total of 14,650 sqs 25.0 M #/5ta.

MONTH OF June 1958

DATE	MATERIAL LAID STATION TO STATION		LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT M. LBS.	M #/S		APPROVED BY ENGINEER OR INSPECTOR	CONTRACTOR 1T-573-A No.
								Est Quant	Cum ±		
12	27+75	36+25	850	2360	11	SubBase 2	276.0	212.0	+64.0		4037
16	36+25	47+11 (RR)	1086	3020	12	"	410.0	272.0	+138.0		4041
17	47+30	52+76.6	549	1550	5	"	136.3	138.2	- 1.9		4046
Summ	28+00	52+76.6		6870		Subbase 2	822.3	620	+202.3		32.6% overrun
24	10+60	27+75	1715	4770	21	SubBase II	413.1				4071 (STA)
25	0+10	(Ramp)			2	"	20.2				4071
28	0+10	10+60	1050	2950	9		237.7				4085
Sum							671.0				
						Est.	667.7				
						Over	3.3				
FILL IN DAY OF MONTH UPON WHICH WORK IS DONE											
19	25+90	27+60	170	Reinforce	14	Subbase 2	249.3	None	-249.3		4048
19	1+75	3+50	175	" "	14	"	295.5	None	-295.5		4048
TOTALS								1322.0			

TOTAL LBS.

TOTAL TONS

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TOTAL TONS

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STATE HIGHWAY COMMISSION OF INDIANA  
DEPARTMENT OF OPERATIONS  
BUREAU OF DISTRICTS

REPORT OF MATERIALS USED

CONTRACT No. R4359 ROAD Curry Pike PROJECT No. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Inr Choke

Screenings AGGREGATE OR BITUMINOUS MIX

Total of 14,650 sqs 14.0 M#s/Sta. MONTH OF June 194

DATE	MATERIAL LAID STATION TO STATION		LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	APPROVED BY		CONTRACTOR No.
								Est Quant	ENGINEER OR INSPECTOR	
12	28+00	36+25	825	2290	6	Screenings	146.2	1117.0	+31.6	4038
17	36+25	47+11	1086	3020	10	"	226.1	151.0	+75.1	4043 47
18	47+30	52+76.6	547	1550	5	"	91.8	62.5	+29.3	4044 37
Sum	28+00	52+76.6	2460	6860			464.1	328.1	136.4	
25	18+50	28+00	950	2640	6	"	108.2	41.7	Am.	4072 47
28	0+10	18+50	1840	5150	12	"	231.7			4084 67
TOTAL Screenings										
						6-12	146.2	✓	73.1	✓
						13	332.6	✓	166.3	✓
						17	451.9	✓	225.95	✓
						18	757.4	✓	378.7	✓
						19	124.3	✓	62.15	✓
						20	5.3	✓	2.65	✓
						21	5.5	✓	2.75	✓
						25	23.0	✓	11.5	✓
						28	538.7	✓	269.35	✓
						30	740.8	✓	370.4	✓
							3233.9			
TOTALS										

TOTAL LBS.

TOTAL TONS

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# STATE HIGHWAY COMMISSION OF INDIANA

DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

## REPORT OF MATERIALS USED

CONTRACT No. R4359 ROAD Curry Pike PROJECT No. S462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Base

#1 AGGREGATE OR BITUMINOUS MIX

Total of 14,650 sqs

199 M#5/Sta.

MONTH OF June 1958

DATE	MATERIAL LAID STATION TO STATION		LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	APPROVED BY		CONTRACTOR 17-573-A No
								Est Quant	ENGINEER OR INSPECTOR	
12	28+00	36+00	800	2220	61	#1 Stone	14569.8	-1592	-22.2	4039
17	36+00	45+50	950	2640	70	"	1644.6	-1890	-245.4	4042 18T
18	45+50	52+76.6	710	2010	54	"	1235.1	-1437	-201.9	4045 10T
				6865			4449.5	4919	469.5	
				2800		Remaining	5218.0	6670		
25	18+55	28+00	945	2630	106	#1 (661/sq)	1738.6	1760	-21.4	4049 (13T)
				5170			3479.4			
28	0+10	18+55	1845	5150	147		3459.3			4086 13T
						Bal.	(20.1)			
TOTALS										

TOTAL LBS. \_\_\_\_\_

TOTAL TONS \_\_\_\_\_

FILL IN DAY OF MONTH UPON WHICH WORK IS DONE



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**DEPARTMENT OF OPERATIONS**

**BUREAU OF DISTRICTS**

## REPORT OF MATERIALS USED

CONTRACT NO. R4359 ROAD Curry Pike PROJECT NO. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Base

### AGGREGATE OR BITUMINOUS MIX

MONTH OF July 19458

[illegible]

TOTAL LBS. 475.6

TOTAL TONS 237.8

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# DAILY Summary Sub-base & Base Materials

DATE	ITEM	± M#s (for Day)	± M#s (to date)	Estimate			
<del>6-12</del>	<del>Subgrade Fines</del>	<del>+64.0</del>					
	<del>Inv. Choke</del>	<del>+34.2</del>					
	<del>#1 Stone</del>	<del>-22.2</del>					
		<del>+76.0</del>	<del>+76.0</del>				
<del>6-13</del>	<del>Reg. Choke</del>	<del>-147.4</del>	<del>-71.4</del>				
28+00	Sub-base Type 2	822.3	+194.3	628		+31%	
to	Inv. Choke	464.5	+136.4				
52+76.6			+330.7	(Overall Screenings)		-6.45%	
	Reg. Choke	1235.4	-253.6	1817			
	#1's	4449.5	-469.5	4919		-9.5%	
			-723.1				
	Overall Reinforce Base		-442.4				
			+544.8				
	Extra Screenings		+102.4				
			10.8				
			113.2	M#			

Base

ROAD.

**PROJECT No**

5462

SEC

COURSE IN WHICH  
MATERIAL IS USED

Drinking

Aggregate for Compacted App. Base

MONTH OF \_\_\_\_\_

Done

194

**FILL IN DAY OF MONTH UPON WHICH WORK IS DONE**

TOTAL LBS. 31,700

**TOTAL TONS** 17.7

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## STATE HIGHWAY COMMISSION OF INDIANA

## DEPARTMENT OF OPERATIONS

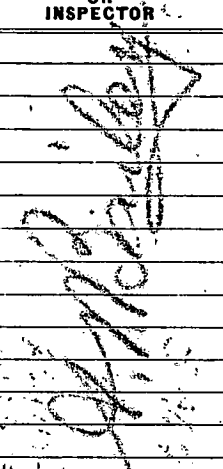
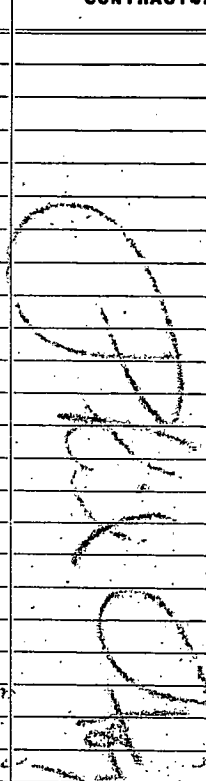
**BUREAU OF DISTRICTS**

## REPORT OF MATERIALS USED

CONTRACT NO. R4359 ROAD Curry Pike PROJECT NO. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Base

### AGGREGATE OR BITUMINOUS MIX

MIX MONTH OF June 1943

DATE	MATERIAL LAID STATION TO STATION		LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	APPROVED BY	
								ENGINEER OR INSPECTOR	CONTRACTOR
12	28+00	36+00	800	2620	67	1 1/2" 50#	1267.5		
11	36+00	45+50	950	2690	70	"	1644.6		
18	45+50	52+76.6	708	2010	54	"	1635.1		
25	18+55	28+00	745	2630	101	"	1736.6		
28	0+10	18+55	1745	5150	147	"	3452.3		
					Total		7647.4		
							1983		
TOTALS			5248	17650	733		7647.4		

**TOTAL LBS.****TOTAL TONS**

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STATE HIGHWAY COMMISSION OF INDIANA

DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

REPORT OF MATERIALS USED

CONTRACT No. 24359 ROAD Curry Pike PROJECT No. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Subgrade

AGGREGATE OR BITUMINOUS MIX

MONTH OF June 1958

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								ENGINEER OR INSPECTOR	CONTRACTOR
12	27+75	36+25	850	2340	11	Subbase II	275.0		
16	36+25	49+11.168	1086	3020	12	"	410.0		
17	49+30	52+76.6	547	1550	3	"	736.3		
24	10+60	27+75	1715	4770	21	"	913.1		
25	0+10	Temp. Comp.			2	"	20.2		
28	0+10	10+60	1050	2950	9	"	2537.7		
	Used in Regular Sub-base Course						1473.3		
	Also following Subbase Type II used BELOW Subgrade on "Blue Top" Elevation in naturally and permanently unstable road sections:								
19	25+70	27+00			14	Subbase II	2423		
12	1+75	3+50			14	"	295.5		
							514.8		
TOTALS			5278	14650	85		2038.1		

TOTAL LBS. 2038,100  
TOTAL TONS 1,019.05

FILL IN DAY OF MONTH WHICH WORK IS DONE

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## STATE HIGHWAY COMMISSION OF INDIANA

**DEPARTMENT OF OPERATIONS**

**BUREAU OF DISTRICTS**

## REPORT OF MATERIALS USED

CONTRACT NO. R4352 ROAD Curry Pike PROJECT NO. 5462 SEC. (1) COURSE IN WHICH MATERIAL IS USED Base

### AGGREGATE OR BITUMINOUS MIX

MIX MONTH OF June 1945

[illegible]

TOTAL LBS.	3,233,700
TOTAL TONS	1616.95

## INSTRUCTIONS

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XMAS / SUB

MONROE COUNTY HIGHWAY  
S-Project No. 464 (1)

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Common Excavation	6765	C.Y.	0.90	6,088.50
2	Sub Grade Stone	704	Tons	4.03	2,837.12
3	Coarse Agg. for W.B.M. Base	5553	Tons	4.03	22,378.59
4	Screenings for W.B.M. Base	2168	Tons	4.03	8,737.04
5	Bit. Prime	21.65	Tons	48.00	1,039.20
6	Hot Asphalt Binder	1530	Tons	9.85	15,070.30
7	Pipe-B.C.C.M. (15")	8	L.F.	4.50	36.00
8	Pipe-B.C.C.M. (24")	192	L.F.	7.50	1,440.00
9	Pipe-B.C.C.M. (12")	242	L.F.	3.90	943.00
10	Conc. Header	68	L.F.	5.00	340.00
11	Seed-Furnish & Placed	140	Lb.	1.30	182.00
12	Fertilizer	0.60	Tons	150.00	90.00
13	Ag. Lime	5.20	Tons		1,200.00
Sub-Total					60,381.75
					4,000.00
					<u>64,381.75</u>

$$\frac{60,381.75}{2} = \frac{30,190.88}{4,000.00} = 34,190.88$$

$$\frac{5}{90,381.12} = \frac{31,100.88}{1,000.00} = 30,100.88$$

					91,381.12
					1,000.00
					90,381.12
Item No.	Description	Quantity	Unit	Unit Price	Total
13	W.G. Pipe	2.50	Long		1,500.00
15	Refrigerator	0.00	Long	120.00	00.00
17	Seed-Fertilizer & Blended	110	Gr.	1.30	145.00
10	Conc. Header	98	F.E.	2.00	310.00
0	Pipe-B.C.C.W. (15")	515	F.E.	3.00	1545.00
8	Pipe-B.C.C.W. (21")	105	F.E.	1.20	126.00
1	Pipe-B.C.C.W. (12")	8	F.E.	1.20	9.60
9	Hot Asphalt Binder	1230	Long	0.82	1008.60
2	Bit. Lime	51.02	Long	18.00	918.36
11	M.B.W. Base Screenings for	5108	Long	1.03	5261.24
3	M.B.W. Base Coarse Agg. for	2223	Long	1.03	2289.69
5	Sur. Grade Stone	101	Long	1.03	104.03
7	Common Excavation	9102	C.Y.	0.00	0.00

2-Project No. 101 (1)  
MOBILE COUNTY HIGHWAY

REVISED  
11-6-1957

MONROE COUNTY HIGHWAY  
S-Project No. 464 (1)

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Common Excavation	6897	C.Y.	0.90	6207.30
2	Sub Grade Stone	704	Tons	4.03	2837.12
3	Coarse Agg. for W.B.M	5571	tons	4.03	22,451.12
4	Screenings for W.B.M. base	2168	tons	4.03	8737.04
5	Bit. Prime	16.1	tons	48.00	772.80
6	Hot Asphalt Binder	1530	tons	9.85	15,070.30
7	Pipe-B.C.C.M (15")	8	L.F.	4.50	36.00
8	Pipe-B.C.C.M (24")	188	L.F.	7.50	1410.10
9	Pipe-B.C.C.M (12")	242	L.F.	3.90	943.00
10	Pipe Header	68	L.F.	5.00	340.00
11	Seed-Furnish & Place	140	Lb.	1.30	182.00
12	Fertilizer	1200	Lb.	150.00 Ton	90.00
13	Ag. Lime	1200	Lb.		150.00

Sub-Total 59,226.28  
4,000.00

Total 63,226.28

59,226.28 = 29,613.39  
2 4,000.00

33,613.39

*John T. Stapleton*  
John T. Stapleton,  
County Surveyor & Engineer

Finals Addition  
12-20-1957

No	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1	Common EXCAVATION	676.5	C.Y.	6.50	6088.50
2	SUB GRADE STONE	704	TONS	4.03	2837.12
3	<sup>BASE</sup> <del>COARSE AGG. FOR W.B.M.</del>	<del>551</del>	<del>TONS</del>	<del>4.03</del>	<del>22,451.72</del> <del>22,411</del>
3	COARSE AGG. FOR W.B.M. BASE	555.3	TONS	4.03	22,378.59
4	<sup>W.B.M.</sup> SCREENING FOR BASE	2168	Tons	4.03	8737.04
5	Bit. Prime	21.65	Tons	48.00	1039.20
6	HOT ASPHALT BINDER	1530	Tons	9.85	15,070.30
7	C.M. P.I.P.E (15") <del>P.I.P.E - C.M.</del>	8	L.F.	4.50	36.00
8	C.M. P.I.P.E 24"	192	L.F.	7.50	1440.00
9	Cm P.I.P.E (12")	242	L.F.	3.50	943.00
10	CONC. HEADER	68	L.F.	5.00	340.00
11	Seed FURNISH + PLACED	<sup>140</sup> <del>18</del>	LB	1.30	182.00
12	FERTILIZER	<sup>6.60</sup> <del>1200</del>	<del>1200</del> TONS	150.00	90.00
13	AG. Lime	<sup>5.20</sup> <del>1200</del>	Tons		1200.00

Sub TOTALS

60,381.75  
4000.00  
64,381.75

~~60,381.75~~  
60,381.75 = 30,190.88  
2 4000.00  
34,190.88



1141-13 to 14  
 Cvt 1825-26 to 27  
 1748-~~27~~ 40-41  
2051

3005  
2996  
 9

Memo-Aid

1158-0-1400 2  
 33-26-27  
 1378-36-37 10 1825  
 227- 33  
 1792

CUT

CURRY PIKE

XMAS ADDITION

12-19-1957

①

FILL

STA	E.A.	AV.-E.A.	C.Y.	STA.	E.A.	AV. EA.	C.Y.
0+00	0		0 to 1 70				
1+00	42	21	1 to 2 152				
2+00	41	41	2 to 3 152				
3+00	42	41	3 to 4 111		0	3 to 4 5	3 to 4 19
4+00	17	30	4 to 5 33	4+00	9	4 to 5 38	4 to 5 141
5+00	0	9	5 to 6 11		66	5 to 6 41	5 to 6 152
6+00	7	3	6 to 7 82		16	6 to 7 8	6 to 7 30
7+00	38	22	7 to 8 167		0		
8+00	51	45	8 to 9 111		0		8 to 9 19
9+00	10	30	9 to 10 19		9	50	9 to 10 185
10+00	0	5	10 to 11 4		91	67	10 to 11 248
11+00	2	1	11 to 12 22		42	34	11 to 12 138
12+00	10	6	12 to 13 77		25	13	12 to 13 48
13+00	32	21	13 to 14 122		105	104	13 to 14 2
14+00	35	33	14 to 15 137		103		14 to 15 1
15+00	40	37	15 to 16 137		0		
16+00	35	37					
SUB TOTALS			1415				983

Cut				Fill				②
STA	E.A.	AU-E.A	C.Y	STA	E.A.	AU-E.A.	C.Y.	
			16 to 17					
17+00	30	33	122				18	
			17 to 18					
18+00	36	33	122					
			18 to 19					
19+00	36	36	133					
			19 to 20					
20+00	40	38	140					
			20 to 21					
21+00	56	48	177					
			21 to 22					
22+00	54	55	203					
			22 to 23					
23+00	42	48	177					
			23 to 24					
24+00	30	36	133					
			24 to 25					
25+00	41	35	129					
			25 to 26					
26+00	20	30	111					
			26 to 27					
27+00	35	28	104				14	
			27 to 28					
28+00	40	37	137					
			28 to 29					
29+00	42	41	152					
			29 to 30					
30+00	40	41	152					
			30 to 31					
31+00	45	42	156		0			
			31 to 32					
32+00	25	35	130		6	3	11	
			32 to 33					
33+00	0	12	44			22	82	
			33 to 34		35			
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[illegible]

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3	6	0	
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1	9	6	
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CUT.

CURRY PIKE - REVERSED  
FILL11-5-57  
SHEET 1 OF 2

STA.	E.A.	(A.U.) E.A.	C.Y.	<del>STA</del> EA	(A.U.) EA	CY	
0	0	21	0 to 1 = 78				
1+00	42	41	1 to 2 = 152				
2+00	41	41	2 to 3 = 152	0	0		
3+00	42	30	3 to 4 = 111	0	5	3 to 4 = 118	
4+00	17	9	4 to 5 = 33	9	38	4 to 5 = 141	
5+00	0	4	5 to 6 = 15	66	41	5 to 6 = 152	
6+00	7	23	6 to 7 = 85	16	8	6 to 7 = 30	
7+00	38	45	7 to 8 = 167	0		7 to 8 = 0	
8+00	51	30	8 to 9 = 111	0	5	8 to 9 = 18	
9+00	10	5	9 to 10 = 19	9	50	9 to 10 = 185	
10+00	0	1	10 to 11 = 4	91	67	10 to 11 = 250	
11+00	2	6	11 to 12 = 22	42	23	11 to 12 = 85	
12+00	10	21	12 to 13 = 78	3	1	12 to 13 = 4	
13+00	32	23	13 to 14 = 85		<del>238</del>		
14+00	13	14	14 to 15 = 52			883	
15+00	15	27	15 to 16 = 100				
16+00	35	41	16 to 17 = 151				
17+00	42	39	17 to 18 = 144				
18+00	36	36	18 to 19 = 133				
19+00	36	41	19 to 20 = 151				
20+00	40	51	20 to 21 = 188				
21+00	56	56	21 to 22 = 208				
22+00	54	49	22 to 23 = 181				
23+00	42	36	23 to 24 = 133				
24+00	30	35	24 to 25 = 130				
25+00	41	30	25 to 26 = 111				
26+00	21	32	26 to 27 = 118				
27+00	35	49	27 to 28 = 181				
28+00	40	57	28 to 29 = 211				
29+00	42	55	29 to 30 = 203				
30+00	40	50	30 to 31 = 185				
31+00	45						
TOTAL			3,692.4			883	



Cu7

STA	EA	(AU) EA	CY	EA	AU. EA	C.Y.
31+00	0	37	317032 = 137	0	3	317032 = 11
32+00	25	12	327033 = 44	6	15	327033 = 55
33+00	2	0	337034 = 0	24	60	337034 = 222
34+00	0	0	347035 = 0	96	96	347035 = 355
35+00	0	0	357036 = 0	96	102	357036 = 748
36+00	0	26	367037 = 74	106	53	367037 = 196
37+00	40	61	377038 = 226	0	<del>429</del>	<del>1507</del>
38+00	82	77	387039 = 286			
39+00	73	66	397040 = 244			$\frac{153}{2} = 27$
40+00	59	39	407041 = 144			
41+00	20	38	417042 = 137			
42+00	57	50	427043 = 185			
43+00	45	52	437044 = 192			
44+00	60	53	447045 = 196			
45+00	46	35	457046 = 130			
46+00	24	23	467047 = 85	0	13	467047 = 48
47+00	23	28	477048 = 103	26	13	477048 = 48
48+00	33	47	487049 = 174	0	<del>26</del>	<del>96</del>
49+00	61	55	497050 = 204			
50+00	50	63	507051 = 234			
51+00	77	75	517052 = 277			
52+00	72	36	527052486 = 133			
52+00	000					
TOTAL			7411 6897 514			2566

CUT

[illegible]

				FILL			12-18-57
CUT							
STA	E.A.	AV-EA.	CY	EA.	AV-EA.	C.Y.	
0+00	0	21	0 to 1 = 78				
1+00	42	41	1 to 2 = 152				
2+00	41	41	2 to 3 = 152	0	0		
3+00	42	30	3 to 4 = 111		5	3 to 4 = 18	
4+00	17	9	4 to 5 = 33	9	38	4 to 5 = 141	
5+00	0	4	5 to 6 = 15	66	41	5 to 6 = 152	
6+00	7	23	6 to 7 = 85	16	8	6 to 7 = 30	
7+00	38	45	7 to 8 = 167	0		7 to 8 = 0	
8+00	51	30	8 to 9 = 111	0	5	8 to 9 = 18	
9+00	10	5	9 to 10 = 19	9	50	9 to 10 = 185	
10+00	0	1	10 to 11 = 4	91	67	10 to 11 = 250	
11+00	2	6	11 to 12 = 41	42	23	11 to 12 = 85	
12+00	10	21	12 to 13 = 103	10	26	12 to 13 = 26	
13+00	32	33	13 to 14 = 133	5	7	13 to 14 = 15	
14+00	35	36	14 to 15 = 137	3	4	14 to 15 = 8	
15+00	40	37	15 to 16 = 137				
16+00	35	37	16 to 17 = 144				
17+00	30	33	17 to 18 = 166				
18+00	36	45	18 to 19 = 158				
19+00	36	43	19 to 20 = 177				
20+00	40	48	20 to 21 = 240				
21+00	36	65	21 to 22 = 278				
22+00	54	75	22 to 23 = 250				
23+00	42	70	23 to 24 = 248				
24+00	30	67	24 to 25 = 208				
25+00	41	59	25 to 26 = 129				
26+00	20	35	26 to 27 = 104				
27+00	35	29	27 to 28 = 163				
28+00	40	44	28 to 29 = 166				
29+00	42	45	29 to 30 = 152				
30+00	40	41	30 to 31 = 174				
31+00	45	47	31 to 32 = 129	0	3	31 to 32 = 11	
32+00	25	35	32 to 33 = 44	6	21	32 to 33 = 78	
33+00	0	12	33 to 34 = 0	35			

CURRY PIKE

[illegible]

# CURRY PIKE

2/77

10F2

CUT

FILL

STA.	F.A.	AV. E.A.	DEAT	CAV. E.A.	DIST.	CUT C.F.	FILL C.F.	CUT CY	FILL CY
0+00	0	27			100	2700			
1+00	42 53	50				5000			
2+00	48	54				5400			
3+00	42 60	42	9	3		4200	300		
4+00	17 24	12	7 66	26		1200	2600		
5+00	0	5	45	29		4500	2900		
6+00	7 10	32	12 <sup>16</sup>	6		1200	600		
7+00	39 54	64				6400			
8+00	51 73	43	0	4		4300	400		
9+00	10 14	7	9	39		700	3200		
10+00	0	1	31 70	51		100	5100		
11+00	2	13	42 32	17		1300	1700	✓	
12+00	10 24	35	3	1		3500	100		
13+00	32 47	44		0		4400	50		
14+00	13 40	42				4200			
15+00	15 43	50				5000			
16+00	40 58	59				5900			
17+00	42 60	56				5600			
18+00	36 52	53				5300			
19+00	36 53	59				5900			
20+00	46 65	72				7200			
21+00	56 80	81				8100			
22+00	57 82	71				7100			
23+00	42 60	66				6600			
24+00	30 71	60				6000			
25+00	41 51	37				3700			
26+00	21 23	34				3400			
27+00	44 45	50				5000			
28+00	55	58				5800			
29+00	60	55				5500			
30+00	50	50				5000			
31+00	50								
SUB TOTALS					140,200		17,650		

# CURRY PIKE

CUT

FILL

2-0F2

STA	EA	A.U.EA	E.A.	A.U.E.A.	DIST.	CUT C.F.	FILL C.F.	CUT CY	FILL CY
31+00	50	37	6	30		3700	300		
32+00	25	12	5	15	100	1200	750		
33+00	0	10	20	12			1200		
34+00	0	0	80	60			5000		
35+00	0	0	80	80			8000		
36+00	0	22	88	53		2200	8400		
37+00	40	70	0	44		7000	4400		
38+00	82	87				8700			
39+00	83	76				7600			
40+00	59	46				4600			
41+00	20	41				4100			
42+00	60	55				5500			
43+00	50	58				5800			
44+00	60	59				5900			
45+00	59	45				4500			
46+00	40	33	0			3300			
47+00	23	40	26	11		4000	1100		
48+00	55	61				6100	500		
49+00	61	62				6200			
50+00	58	67				6700			
51+00	71	53				5300			
52+00	88	40				4000			
52+86	000					2000			
TOTAL						238600	46400	88370	171500
						29	27		
								88370	70

30% 240

88370

70

MONROE COUNTY HIGHWAY

S-PROJECT NO. 464(1)

Item No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Common Excavation	8,837	Cu.Yds.	0.90	\$ 7,953.30
2.	Coarse Agg. for W.B.M. base	5,571	Tons	4.03	22,451.12
3.	Screenings for W.B.M. base	2,168	Tons	4.03	8,737.04
4.	Bit. Mat. for Prime	3,825	Gals.	0.25	956.25
5.	Hot Asphalt Binder	1,530	Tons	9.85	15,070.50
6.	Pipe - B.C.C.M.(15")	45	L. Ft.	4.50	202.50
7.	Pipe - B.C.C.M.(24")	98	L. Ft.	7.50	735.00
8.	Pipe - B.C.C.M.(12")	242	L. Ft.	3.90	943.80
9.	Concrete Header	68	L. Ft.	5.00	340.00
10.	Seed - Furnish & Place	140	Lbs.	1.30	182.00
11.	Fertilizer	1,200	Lbs.	150.00 per ton	90.00
12.	Ag. Lime	1,200	Lbs.		15.00
SUB- TOTAL					\$57,676.51
					4,000.00
TOTAL					\$61,676.51

57,676.51  
 2 = 28,838.26  
 plus 4,000.00  
 TOTAL \$32,838.26

John T. Stapleton  
 County Surveyor & Engineer

MONROE COUNTY HIGHWAY  
S-Project No.464 (1)

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Common Excavation	6897	C.Y.	0.90	6207.30
2	Sub Grade Stone	704	Tons	4.03	2837.12
3	Coarse Agg.for W.B.M	5571	tons	4.03	22,451.12
4	Screenings for W.B.M. base	2168	tons	4.03	8737.04
5	Bit.Prime	16.1	tons	48.00	772.80
6	Hot Asphalt Binder	1530	tons	9.85	15,070.30
7	Pipe-B.C.C.M (15")	8	L.F.	4.50	36.00
8	Pipe-Pipe-B.C.C.M (24")	188	L.F.	7.50	1410.10
9	Pipe-B.C.C.M (12")	242	L.F.	3.90	943.00
10	Cone.Header	68	L.F.	5.00	340.00
11	Seed-Furnish & Place	140	Lb.	1.30	182.00
12	Fertilizer	1200	Lb.	150.00 Ton	90.00
13	Ag.Lime	1200	Lb.		150.00

Sub-Total 59,226.28  
4,000.00

Total 63,226.28

$$\frac{59,226.28}{2} = 29,613.39$$

$$\frac{4,000.00}{2} = 2,000.00$$

$$29,613.39 + 2,000.00 = 31,613.39$$

*John T. Stapleton*  
John T. Stapleton,  
County Surveyor & Engineer



MONROE COUNTY HIGHWAY  
2-Project No. 164 (1)

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Common Excavation	6897	C.Y.	0.90	6207.30
2	Sub Grade Stone	704	Tons	4.03	2837.12
3	Coarse Agg. for W.B.M.	2271	tons	4.03	25,121.12
4	Screenings for W.B.M. base	2168	tons	4.03	8737.04
5	Bit. Prime	16.1	tons	48.00	775.80
6	Hot Asphalt Binder	1230	tons	9.82	12,070.30
7	Pipe-B.C.C.M (12")	8	L.F.	4.20	33.60
8	Pipe-B.C.C.M (14")	188	L.F.	7.20	1,353.60
9	Pipe-B.C.C.M (15")	245	L.F.	3.90	954.30
10	Wire Header	68	L.F.	2.00	136.00
11	Seed-Furnish & Place	140	Lb.	1.30	182.00
12	Fertilizer	1500	Lb.	120.00 Ton	90.00
13	Ag. Lime	1500	Lb.		120.00

Total  
63,556.58  
Sub-Total  
63,556.58  
1,000.00  
29,556.58

$$\frac{29,556.58}{5} = 5,911.32$$

County Surveyor & Engineer  
John T. Stapleton

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1.5 2

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1 8 1

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1 1 1

1 1 8

1 8 1

2 1 1

2 0 3

1 8 5

1 3 7

4 4

7 4

2 2 6

2 8 6

2 4 4

1 4 4

1 3 7

1 8 5

1 9 2

1 9 6

1 3 0

8 5

1 0 3

1 7 4

2 0 4

2 3 4

2 7 7

1 3 3

6 0 9 7 :

$$\begin{array}{r}
 49 \\
 49 \\
 \hline
 98 \\
 30 \\
 \hline
 128 \\
 60 \\
 \hline
 188
 \end{array}$$

$$\begin{array}{r} 869.30 \\ 866.83 \\ \hline 2.47 \end{array}$$

$$\begin{array}{r} 869.30 \\ 866.83 \\ \hline 2.47 \\ 200 \overline{) 2.47} \\ \underline{200} \\ 470 \\ \underline{400} \\ 700 \\ \underline{600} \\ 1000 \end{array} \quad 1.235$$

$$\begin{array}{r} 869.30 \\ 866.73 \\ \hline 190 \overline{) 2.57} \quad 1.352 \\ \underline{190} \\ 670 \\ \underline{570} \\ 1000 \\ \underline{950} \\ 500 \\ \underline{380} \\ 1200 \end{array}$$

$$\begin{array}{r} 1.352 \\ 90 \\ \hline 121680 \end{array}$$

$$\begin{array}{r} 866.73 \\ \hline 1.17 \end{array}$$

$$\begin{array}{r} 866.73 \\ 1.22 \\ \hline 867.95 \\ 1.352 \\ \hline 869.302 \end{array}$$

$$\begin{array}{r} .20 \\ 3 \\ \hline 180 \end{array}$$

$$\begin{array}{r} 869.30 \\ 1.80 \\ \hline 871.10 \end{array}$$

$$\begin{array}{r} 1352 \\ 90 \\ \hline 121680 \end{array}$$

$$\begin{array}{r} 866.73 \\ 1.22 \\ \hline 867.95 \\ 1.352 \\ \hline 869.302 \end{array}$$

$$\begin{array}{r} 867.95 \\ 869.30 \\ \hline 2 \overline{) 1737.45} \end{array}$$

$$\begin{array}{r} 868.72 \\ 869.30 \\ \hline 2 \overline{) 1738.02} \\ \hline 869.01 \end{array}$$

$$\begin{array}{r} 869.30 \\ 1.00 \\ \hline 27 \overline{) 1.16} \end{array}$$

$$\begin{array}{r} 78 \\ 27 \overline{) 2100} \\ \underline{189} \\ 210 \\ \underline{216} \\ 216 \end{array}$$

$$\begin{array}{r}
 5280 \\
 - 24 \\
 \hline
 21120 \\
 10560 \\
 \hline
 126720 \\
 14080 \text{ sq yds} \\
 100 \text{ ft} \\
 \hline
 1408000 \\
 704 \text{ tons}
 \end{array}$$

5260  
20  
#2

53

$$\begin{array}{r}
 14080 \text{ sq yds} \\
 3 \\
 \hline
 42240
 \end{array}$$

$$\begin{array}{r}
 14080 \\
 .25 \\
 \hline
 70400 \\
 28160 \\
 \hline
 355000
 \end{array}$$

3825 gal

$$\begin{array}{r}
 14080 \\
 .35 \text{ gal per sq yd} \\
 \hline
 70400 \\
 42240 \\
 \hline
 492800 \text{ gal}
 \end{array}$$

$$\begin{array}{r}
 4716 \text{ tons} \\
 240 \overline{) 3825 \text{ gal}} \quad \$4.1000 \\
 \underline{240} \\
 1425 \\
 \underline{1440}
 \end{array}$$

9" water based macadam

$$\begin{array}{r}
 150 \# \text{ per cu ft} \\
 2.27 \\
 \hline
 1050 \\
 300
 \end{array}$$

4050 # per cu yd for coarse & fine agg.

1012 # fine agg.

3038 coarse agg

$$\begin{array}{r}
 4(14080 \text{ sq yds} \\
 3520 \text{ cu yds} \\
 4050 \# \text{ per cu yd} \\
 \hline
 176000
 \end{array}$$

$$\begin{array}{r}
 140800 \\
 2 \overline{) 14256000} \\
 \hline
 7128 \text{ tons}
 \end{array}$$

$$\begin{array}{r}
 417328 \\
 1782 \text{ fine} \\
 \hline
 5346 \text{ coarse}
 \end{array}$$

$$\begin{array}{r}
 5571 \\
 2168 \\
 \hline
 7759
 \end{array}$$

# CURRY PIKE - REVISED - NOV. 4, 1957 JS

CUT.

SHEET 1 OF 2

STA.	E.A.	(AV.) E.A.	CY				
0	0	19	0+00.70.1 = 70 CY				
1+00	37	40	1+02 = 148 CY				
2+00	38	40	2+03 = 148 CY				
3+00	42	30	3+04 = 111				
4+00	17	8	4+05 = 29.6				
5+00	0	3	5+06 = 11				
6+00	7	23	6+07 = 85.2				
7+00	38	45	7+08 = 166.6				
8+00	57	30	8+09 = 111				
9+00	10	5	9+10 = 18				
10+00	0	1	10+11 = 4				
11+00	2	9	11+12 = 33.3				
12+00	17	25	12+13 = 92.6		VOID		
13+00	33	30	13+14 = 111				
14+00	28	29	14+15 = 107.4				
15+00	30	35	15+16 = 129.6				
16+00	40	41	16+17 = 151.8				
17+00	42	39	17+18 = 144.4				
18+00	36	36	18+19 = 133.3				
19+00	36	41	19+20 = 151.8				
20+00	46	51	20+21 = 188.8				
21+00	56	57	21+22 = 211.1				
22+00	57	56	22+23 = 185				
23+00	42	46	23+24 = 170				
24+00	50	50	24+25 = 185				
25+00	51	37	25+26 = 137				
26+00	23	34	26+27 = 126				
27+00	45	50	27+28 = 185				
28+00	55	57	28+29 = 211.1				
29+00	60	55	29+30 = 203.7				
30+00	50		30+31 = 137				
31+00	50		31+32 = 137				
32+00							

# CURRY PIKE-REVISED - NOV. 4, 1957

SHEET 2 OF 2

STA	EA.	(A)/EA)	C.Y.	EA.	AV. EIA.	C.Y.	
31+00	50	37		6			
32+00	25	12	32 to 33 = 44.40	6			
33+00	0	0	33 to 34 = 0.00	24			
34+00	0	0	34 to 35 = 0.00	96			
35+00	0	0	35 to 36 = 0.00	96			
36+00	0		35 to 36 = 0.00	106			
37+00	40	20	36 to 37 = 27.4	0			
38+00	82	61	37 to 38 = 225.9				
39+00	75	79	38 to 39 = 292.5				69
40+00	63	69	39 to 40 = 256				42
41+00	20	42	40 to 41 = 155.5				37
42+00	54	37	41 to 42 = 137				50
43+00	45	50	42 to 43 = 185				52
44+00	60	53	43 to 44 = 197				
45+00	46	53	44 to 45 = 197				
46+00	36	41	45 to 46 = 151.8				
47+00	23	30	46 to 47 = 111	26			
48+00	51	37	47 to 48 = 137				
49+00	61	56	48 to 49 = 207.7				
50+00	50	55	49 to 50 = 203.7				
51+00	71	60	50 to 51 = 222.2				
52+00	72	72	51 to 52 = 266.6				
52+86	0	36	51 to 52 = 133				



# CURRY PIKE ESTIMATE



U.S.A.  
8304

Item No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Common Excavation	10,126	Cu.Yds.	0.90	9,113.40
2.	Coarse Agg. for W.B.M. Base	6,561	Tons	4.03	26,440.83
3.	Screenings for W.B.M. Base	2,551	Tons	4.03	10,280.53
4.	Bit. Mat. for Prime	4,500	Gals.	0.25	1,125.00
5.	Hot Asphaltic Conc. Binder	1,800	Tons	9.85	17,730.00
6.	Pipe- B.C.C.M. 15"	45	L.Ft.	4.50	202.50
7.	Pipe- B.C.C.M. 24"	98	L.Ft.	7.50	735.00
8.	Concrete Header	68	L.Ft.	5.00	340.00
9.	Seed - Furnish & Place	178	Lbs.	1.30	231.40
10.	Fertilizer - Furnish & Place	0.76	Tons	150.00	114.00
				TOTAL	\$ 65,312.66
		242	L.F	330	

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		2	0	2	.50	
		7	3	5	.00	
		9	4	3	.00	
		3	4	0	.00	
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			1	5	.00	
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					.80	
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# CURRY PIKE ESTIMATE



Item No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Common Excavation	10,126	Cu.Yds.	0.90	9,113.40
2.	Coarse Agg. for W.B.M. Base	6,561	Tons	4.03	26,440.83
3.	Screenings for W.B.M. Base	2,551	Tons	4.03	10,280.53
4.	Bit. Mat. for Prime	4,500	Gals.	0.25	1,125.00
5.	Hot Asphaltic Conc. Binder	1,800	Tons	9.85	17,730.00
6.	Pipe- B.C.C.M. 15"	45	L.Ft.	4.50	202.50
7.	Pipe- B.C.C.M. 24"	98	L.Ft.	7.50	735.00
8.	Concrete Header	68	L.Ft.	5.00	340.00
9.	Seed - Furnish & Place	178	Lbs.	1.30	231.40
10.	Fertilizer - Furnish & Place	0.76	Tons	150.00	114.00
				TOTAL	\$ 66,312.66

VOID

Common Excavation	8837 CY	@ 0.90 —	7953.30
Coarse Agg. For W.B.M. Base = 5571 TONS		@ 4.03	22,451.12
Screenings For " " " " = 2168 TONS		@ 4.03	8,737.04
Bit. Mat. For Prime	3825 GALS	@ .0.25	956.25
Hot Asphalt Binder	1530 TONS	@ 9.85	15,070.50
Pipe - B.C.C.M (15")	45 L.F.	@ 4.50	202.50
Pipe - B.C.C.M (24")	98 L.F.	@ 7.50	735.00
Pipe - B.C.C.M (12")	242 L.F.	@ 3.90	943.80
Concrete Header	68 L.F.	@ 5.00	340.00
Seed - Furnish & Place	140 L.B.	@ 1.30	182.00
Fertilizer	1200 L.B.	@ <del>150.00</del> TONS	90.00
Ag. Lime	1200 L.B.		15.00

TOTAL			57,676.51
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MONROE COUNTY HIGHWAY

S- PROJECT NO. 462 (1)

\*

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1 2 9.0 0  
5 0.0 0

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\*

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1.5 0  
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RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the West half (W½) of the Northeast (NE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

**RECORDED**  
No. 33 Page 634  
At 11-30 o'clock A.M.

79697

AUG 23 1956

*Marion J. Kern*  
RECORDER MONROE CO. IND.  
FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the fence be moved and replaced.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

Dorron Sheets  
STATE OF INDIANA

Margaret S. Sheets

SS:  
COUNTY OF MONROE

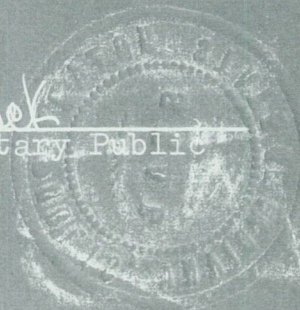
Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named Dorron Sheets & Margaret S. Sheets who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

Marion Kay Lasek  
Notary Public

My Commission Expires:

Nov. 15, 1959





RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

79703

A Part of the Southeast (SE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

RECORDED  
Rdc. No. 33 Page 640  
At 11-30 o'clock A.M.

AUG 23 1956

*Marion J. Kerr*  
RECORDER MONROE CO. IND.  
FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the two large Maple trees which will be about one foot (1 ft.) outside of the seven and a half foot strip, be protected and damaged as little as possible.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

*James M. Kootz*  
STATE OF INDIANA

SS:  
COUNTY OF MONROE

Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named James M. Kootz, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires:

Nov. 15 1959

*Gloria Kay Lark*  
Notary Public



RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the Southeast (SE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

Edwin Rademacher

Marie E. Rademacher

STATE OF INDIANA)

SS:

COUNTY OF MONROE)

Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named Edwin Rademacher Marie E. Rademacher who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires:

Nov. 15, 1959

RECORDED

Rec. No. 33 Page 637  
At 11-30 o'clock 4 M.

AUG 23 1956

Marion J. Kern  
RECORDER MONROE CO. IND.  
FEE \$ PAID

Notary Public

RECORDED 33 Page 637

11-30 o'clock 4 M.

23 1956

J. Kern  
CO. IND.  
PAID



RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the Southeast (SE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

79701

RECORDED

Rec. No. 33 Page 638  
At 11:30 o'clock A M.

AUG 23 1956

*Marion J. Kern*  
RECORDER MONROE CO. IND. PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

A garage 10' by 16'  
be moved to the northeast corner of one acre tract.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

*Ola Belle McBrider Taylor*

STATE OF INDIANA }  
COUNTY OF MONROE } SS:

Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named Ola Belle McBrider Taylor + Jesse B. Taylor who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

*Gloria Kay Sasek*  
Notary Public

My Commission Expires:

Nov. 15, 1959



RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half ( $7\frac{1}{2}$ ) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A part of the Southeast quarter of Section 36, Township 9 North, Range 2 West described as follows: Beginning at a point  $66\frac{2}{3}$  rods North of the Southwest corner of the Southeast quarter of said Section. Thence, running East 9 rods; thence South  $27\frac{2}{3}$  rods; thence West 9 rods and thence North  $27\frac{2}{3}$  rods to place of beginning. Contain- <sup>1.06</sup> <sup>114 S. 48th P. 100</sup> <sup>19-2/3 R. 2</sup> ing  $1\frac{1}{2}$  acres, more or less.

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

- 16 foot
- (1) Place <sup>16 foot</sup> culvert pipes in entrance drives to both houses and reconstruct driveways and resurface with crushed stone.
  - (2) Grade right-of-way in such a manner as to hold surface water within limits of right-of-way.
  - (3) Protect one poplar and two maple trees in front of the south house. The trees are within the limits of the right-of-way.
  - (4) Also to protect one maple and one poplar tree in front of the north house. These trees are just outside the limits of the right-of-way.
  - (5) Grade back slopes of ditches and furnish and grade fill dirt as needed in front of both houses.
  - (6) Straighten drainage ditch which runs east from culvert under road and between the two houses.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

Dated this 29 day of August, 1957.

Clovis McClintock

Clovis McClintock

Rhoda McClintock

Rhoda McClintock

STATE OF INDIANA)

) SS:

COUNTY OF MONROE)

Before me, a Notary Public, on this the 29 day of August, 1957, personally appeared the above named Clovis McClintock and Rhoda McClintock, husband and wife, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission expires:  
February 26, 1958

William Henry Snyder  
William Henry Snyder, Notary Public







RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the West Half (W½) of the Northeast (NE) Quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

79695

RECORDED

Rec. No. 33 Page 632  
At 11:30 a'clock A.M.

AUG 23 1956

Marion J. Kern  
RECORDER MONROE CO. INDI.  
FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the fence be removed and replaced, as well as the stone entrance posts. That the undersigned be permitted to cut and sell the large poplar or tulip tree at the northwest end of the real estate adjacent to the Monon Railroad.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26th day of July, 1956.

Laurence D. Baker      Frances E. Baker

STATE OF INDIANA)  
Noble ) SS:  
COUNTY OF MONROE)

Before me, a Notary Public, on this the 26th day of July, 1956, personally appeared the above-named Laurence D. Baker and Frances E. Baker, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

Donna J. Schmidt  
Donna J. Schmidt  
Notary Public

My Commission Expires: February 3, 1960





RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CARRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½) feet in width over and across our land adjacent to North Carry Pike in Monroe County, Indiana, for the purpose of widening said North Carry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Carry Pike as now established, to-wit:

A Part of the Southwest (SW) Quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

RECORDED

Rec. No. 3333  
Page 633  
At 11:30 A.M.

AUG 23 1956

Maxwell J. Tamm  
RECORDED MONROE CO. IND.  
FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Carry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Easement heretofore given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 29th day of June, 1956.

Ray I. Tamm

Coltham I. Tamm

STATE OF INDIANA  
COUNTY OF MONROE  
SS:

Before me, a Notary Public, on this the 29th day of June, 1956, personally appeared the above-named Ray I. Tamm, who acknowledged the execution of the foregoing Right-of-Way Easement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

Notary Public

My Commission Expires:

Jan 29, 1960



# RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Curry Pike as now established, to-wit:

RECORDED

Rec. No. 33 Page 43  
At 11:31 o'clock A M.

Marion J. Kerr  
RECORDER MONROE CO., IND.  
FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

Before me, a Notary Public, on this the 21<sup>st</sup> day of June, 1956, personally appeared the above-named Robert H. Stephenson and Margaret Stephenson, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the use and purposes therein stated.



RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the Southwest (SW) quarter of the Northwest (NW) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

79699

RECORDED

 Rec. No. 33 Page 636  
 At 11-30 o'clock 4 M.

AUG 23 1956

 Marion J. Kern  
 RECORDER MONROE CO. IND.  
 FEE \$ PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the fence be moved and replaced and, also, that four stone posts be moved and replaced on the same terms as the fence.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

W. C. Stephenson

Mildred Stephenson

STATE OF INDIANA)

SS:

COUNTY OF MONROE)

Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named W. C. Stephenson and Mildred Stephenson who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

Gloria Kay Gasek  
 Notary Public.

My Commission Expires:

Nov. 15, 1959



RIGHT-OF-WAY EASEMENT FOR  
WIDENING NORTH CURRY PIKE  
IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Curry Pike as now established, to-wit:

79702

A Part of the Southeast (SE) quarter of the Southwest (SW) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

RECORDED  
Rec. No. 33 Page 639  
At 11-30 o'clock 4 M.

AUG 23 1956

*Marion J. Kern*  
RECORDER MONROE CO. IND.  
FEE \$ PAID

✓✓

✓✓

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That a proper tile be installed under the approach to our driveway to give necessary drainage.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26<sup>th</sup> day of June, 1956.

James Edward Lane

Barbara R. Lane

STATE OF INDIANA }  
                              } SS:  
COUNTY OF MONROE)

Before me, a Notary Public, on this the 26<sup>th</sup> day of June, 1956, personally appeared the above-named James Edward Lane Barbara R. Lane, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

Marion J. Kern  
Notary Public.

My Commission Expires:

Nov. 15, 1959



MONROE COUNTY HIGHWAY

S-PROJECT NO. 464(1)

Item No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Common Excavation 1" SUB GRADE	<u>6897</u> 704 xms	Cu. Yds.	0.90	7,007.30
2.	Coarse Agg. for W.B.M. base	5,571 <sup>ol</sup>	Tons	4.03	22,451.12
3.	Screenings for W.B.M. base	2,168 <sup>ol</sup>	Tons	4.03	8,737.04
4.	Bit. Mat. for Prime	<u>1611</u> 3,825	Tons	<u>46.00</u> 0.25	956.25
5.	Hot Asphalt Binder	1,530	Tons	9.85	15,070.50
6.	Pipe - B.C.C.M. (15")	<u>8</u>	L. Ft.	4.50	202.50
7.	Pipe - B.C.C.M. (24")	<u>188</u>	L. Ft.	7.50	735.00
8.	Pipe - B.C.C.M. (12")	242	L. Ft.	3.90	943.80
9.	Concrete Header	68	L. Ft.	5.00	340.00
10.	Seed - Furnish & Place	140	Lbs.	1.30	182.00
11.	Fertilizer	1,200	Lbs.	150.00 per ton	90.00
12.	Ag. Lime	1,200	Lbs.		15.00
SUB-TOTAL					\$57,676.51
					<u>4,000.00</u>
TOTAL					\$61,676.51

57,676.51  
 = 28,838.26  
 plus 4,000.00  
 TOTAL \$ 32,838.26

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2016

John T. Stapleton,  
County Surveyor & Engineer

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